

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. NOV 5 - 1992

Returned to applicant for correction.

Corrected application filed.

Map filed. NOV 5 - 1992

The applicant United States of America USDI - Bureau of Land Management  
1535 Hot Springs Rd., Suite 300, of Carson City,  
Street and No. or P.O. Box No. City or Town  
Nevada 89706, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Hercules Mine Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.005 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.

3. The water to be used for ~~Stockwater~~, Wildlife, Wild Horses  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered. ~~50 Head Cattle~~

(c) Other use (describe fully under No. 12. "Remarks") Wildlife and Wild Horses

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point Within SW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 24,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
T.16N., R.22 E., M.D.B.&M (unsurveyed) or at a point from which SE  
corner of Sec. 13, T.16N., R.22 E., bears N. 18° 47' 30" E., a  
distance of 4367.64 feet.

6. Place of use is the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 24, T.16 N., R.22 E.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
M.D.B.&M., (unsurveyed land)

7. Use will begin about 01 - 01 and end about 12 - 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring Box, Pipeline and Troughs  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$2500.....

10. Estimated time required to construct works.....1 year.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....1 year.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Wildlife: = 35 deear and misc. upland game & non game wildlife

Wildhorses: = 100

James W. Elliott, Dist. Manager  
By /s/ James W. Elliott  
1535 Hot Springs Rd. Suite 300  
Carson City, NV 89706

Compared gkl/jv 1t/gkl

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of wildlife and wild horses served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005 cubic feet per second.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 10, 2008


Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 10, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 10th day of April, A.D. 2007

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_